



The Liturgy of Mass in Lent

*Please join in with the parts printed in **bold**.*

Liturgy of Preparation

The celebrant begins the liturgy

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

I will go unto the altar of God.

Even unto the God of my joy and gladness.

Our help is in the name of the Lord.

Who hath made heaven and earth.

We confess to God almighty, the Father, the Son, and the Holy Spirit, that we have sinned in thought, word and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

Almighty God have mercy upon us, forgive us all our sins and deliver us from evil, confirm and strengthen us in all goodness, and bring us to life everlasting. Amen.

May the almighty and merciful Lord grant unto you pardon and remission of all your sins, † time for true repentance, amendment of life, and the grace and comfort of the Holy Spirit.

Amen.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

KYRIE ELEISON

First time Cantor; all repeat twice:



Ky-ri - e _____



e - - - le - i - son.

First time Cantor; all repeat twice:



Chris-te _____



e - - - le - i - son.

First time Cantor; all repeat once.



Ky-ri - e _____



e - - - le - i - son.

All.



Ky-ri-e _____



e - - - le - i - son.

COLLECT OF THE DAY

Standing as you are able, the priest sings the Collect, beginning

The Lord be with you. **And with thy spirit.**

Let us pray.

At the conclusion of the Collect, all sing

Amen.

Liturgy of the Word

FIRST READING

See weekly service details online for the readings.

At the end the reader says

The Word of the Lord. **Thanks be to God.**

Silence is kept.

RESPONSORIAL PSALM

GOSPEL ACCLAMATION

All repeat

Praise to you, O Christ, King of Eternal Glory.

GOSPEL READING

The priest or deacon begins the reading

The Lord be with you. **And with thy spirit.**

A reading from the Holy Gospel according to ,,,

Glory be to thee, O Lord.

At the end the deacon sings

The Gospel of the Lord. Praise be to thee, O Christ.

THE SERMON

Silence is kept.

THE CREED

We stand as able to join in proclaiming the faith of the Church:

I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son, our Lord,
Who was conceived by the Holy Spirit,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell.
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the living and the dead.
I believe in the Holy Spirit; the holy Catholic Church;
The Communion of Saints; the Forgiveness of sins;
† The Resurrection of the body, and the Life everlasting.
Amen.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God,

Preface of Lent

because thou hast given us the spirit of discipline, that we may triumph over the flesh, and live no longer unto ourselves but unto him who died for us and rose again.

or

Preface of the Passion

because thou didst give thine only Son, our Saviour Jesus Christ, to redeem humankind from the power of darkness; who, having finished the work thou gavest him to do, was lifted up upon the cross that he might draw all things unto himself, and, being made perfect through suffering, might become the author of eternal salvation to all of them that obey him.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

We remain standing as able as the priest continues the Great Thanksgiving:

All glory and thanksgiving be to thee, almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ

to suffer death upon the cross for our redemption; who, by his own oblation of himself once offered, made a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again.

For, in the night that he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body,

which is given for you.

Do this in remembrance of me.

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this,

for this is my Blood of the new testament,

Which is shed for you and for many

for the remission of sins.

Do this as oft as ye shall drink it

in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son, our Saviour Jesus Christ, we thy humble servants do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same, and looking for his coming again with power and great glory.

And we thine unworthy servants beseech thee, most merciful Father, to hear us, and to

† send thy Holy Spirit upon us
and upon these thy gifts and creatures
of bread and wine,
that, being blessed and hallowed
by his life-giving power,
they may become the Body and Blood
of thy most dearly beloved Son,

to the end that all who shall receive the same may be sanctified both in body and soul, and preserved unto everlasting life.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving.

And here we humbly offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee, beseeching thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord:

by whom, and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father almighty,
world without end.

Amen.

As our Saviour Christ hath commanded and taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
Though we are many, we are one body,
for we all share in one bread.

THE SIGN OF PEACE

The peace of the Lord be always with you.
And with thy spirit.

Beloved, let us love one another, for love is of God.

HOLY COMMUNION

We KNEEL as able to prepare for Holy Communion.

We do not presume
to come to this thy holy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.

We are not worthy so much
as to gather up the crumbs under thy table.

But thou art the same Lord,
whose nature is always to have mercy.

Grant us therefore, gracious Lord,
so to eat the Flesh of thy dear Son Jesus Christ,
and to drink his Blood,
that our sinful bodies may be made clean
by his most sacred Body,
and our souls washed
through his most precious Blood,
and that we may evermore dwell in him,
and he in us.

Amen.

Behold the Lamb of God, behold him that taketh away the sins of the world.

Lord, I am not worthy, that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

HOLY COMMUNION

The ministers say to each communicant

The Body of Christ, given for you

The Blood of Christ, shed for you.

The communicant replies each time

Amen.

During Communion the choir sings Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Liturgy of Dismissal

We stand for the Prayer after Communion.

Give thanks unto the Lord for he is gracious;

And his mercy endures for ever.

All say together.

Father of all, we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living,
he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

BLESSING

The Lord be with you.
And with thy spirit.
The blessing of God almighty,
† the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.