



Fifteenth Sunday after
Pentecost

13 September 2020

High Mass
at 10:30am

Welcome to Old Saint Paul's

Fifteenth Sunday after Pentecost

*Please join in with the parts printed in **bold**.*

We stand as able and face the altar when the choir begins the Introit

INTROIT [EG 706]

Behold, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand.

O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord.

ENTRANCE HYMN – NEH 149

1 Father, we praise thee, now the night is over,
Active and watchful, stand we all before thee;
Singing we offer prayer and meditation:
Thus we adore thee.

2 Monarch of all things, fit us for thy
mansions;
Banish our weakness, health and wholeness
sending;
Bring us to heaven, where thy saints united
Joy without ending.

3 All-holy Father, Son and equal Spirit,
Trinity blessed, send us thy salvation;
Thine is the glory, gleaming and resounding
Through all creation. Amen.

PREPARATION

In the Name of the Father
and of the Son and of the Holy Spirit. **Amen.**

I will go unto the altar of God.
Even unto the God of my joy and gladness.

Our help is in the Name of the Lord.
Who hath made heaven and earth.

**We confess to God Almighty,
the Father, the Son, and the Holy Spirit,
that we have sinned in thought, word, and
deed, through our own grievous fault.
Wherefore we pray God to have mercy
upon us.**

**Almighty God have mercy upon us, forgive
us all our sins and deliver us from evil,
confirm and strengthen us in all goodness,
and bring us to life everlasting.**

Amen.

May the Almighty and merciful Lord grant
unto you pardon and remission of all
your sins, time for true repentance,
amendment of life, and the grace and
comfort of the Holy Spirit.

Amen.

**Almighty God, unto whom all hearts be
open, all desires known, and from whom no
secrets are hid: cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and
worthily magnify thy holy Name; through
Christ our Lord. Amen.**

KYRIE

Short Mass in C *RR Terry*

GLORIA

An Anglican Folk Mass *Martin Shaw*

Glory be to God in the highest, and in earth
peace, goodwill towards all. We praise thee,
we bless thee, we worship thee, we glorify
thee, we give thanks to thee for thy great
glory, O Lord God, heavenly King, God the
Father Almighty; and to thee, O God, the
only-begotten Son Jesu Christ; and to thee, O
God, the Holy Ghost.

O Lord, the only-begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father,
who takest away the sins of the world, have
mercy upon us.

Thou that takest away the sins of the world,
receive our prayer. Thou that sittest at the
right hand of God the Father, have mercy upon
us.

For thou only art holy, thou only art the Lord,
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

*Standing as you are able, the priest says the
Collect, beginning*

The Lord be with you.

And with thy spirit.

Guard thy Church, O Lord,
with thy perpetual mercy;
and since without thine aid we lose our
way,
draw us always, by thy help, away from
harm,
and steer us toward salvation;
through Jesus Christ, our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, world without end.

Liturgy of the Word

FIRST READING – Genesis 50.15-21

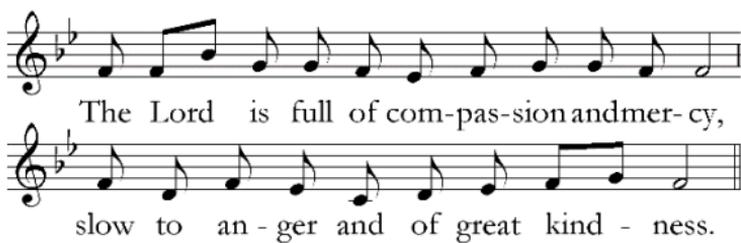
At the end the reader says

The Word of the Lord. **Thanks be to God.**

Silence is kept.

RESPONSORIAL PSALM – 103.8-13

Response



The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

He will not always accuse us, *
nor will he keep his anger for ever.

Response.

He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

For as the heavens are high above the earth, *
so is his mercy great upon those who fear
him.

Response.

As far as the east is from the west, *
so far has he removed our sins from us.

As a father cares for his children, *
so does the LORD care for those who fear
him.

Response.

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia!

I give you a new commandment:

That you love one another, just as I have loved
you.

Alleluia, alleluia, alleluia!

GOSPEL – Matthew 18.21-35

The Lord be with you. **And with thy spirit.**

*After the announcement of the Gospel the
people reply:*

Glory be to thee, O Lord.

At the end of the Gospel:

The Gospel of the Lord

Praise be to thee, O Christ

SERMON

Fr John McLuckie

THE CREED

This profession of faith is then said

Priest

I believe in one God,

All

**the Father almighty,
maker of heaven and earth,
and of all things visible and
invisible:**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all
worlds,**

**God of God, Light of Light,
very God of very God,
begotten, not made,**

**being of one substance with the
Father,**

**by whom all things were made;
who for us and for our salvation
came down from heaven,**

*(all bow during the following two
lines)*

**and was incarnate by the Holy Spirit
of the Virgin Mary,**

and was made human;

**and was crucified also for us under
Pontius Pilate;**

he suffered and was buried,

**and the third day he rose again
according to the scriptures,**

and ascended into heaven,

**and sitteth on the right hand of the
Father;**

**and he shall come again with glory
to judge both the quick and the
dead;**

whose kingdom shall have no end.

**And I believe in the Holy Spirit,
the Lord, the giver of life,**

who proceedeth from the Father;

**who with the Father and the Son
together**

is worshipped and glorified;

who spake by the prophets.

**And I believe one Holy Catholic and
Apostolic Church.**

**I acknowledge one Baptism for the
remission of sins.**

**And I look for the resurrection of
the dead,
and the life of the world to
come. Amen.**

PRAYERS OF INTERCESSION

*for the world and its peoples,
for those who suffer and those in need,
for the Church and its members, including the
Departed.*

We respond with

Lord, hear us, *or* Lord, in your mercy,
**Lord, graciously hear us. hear our
prayer.**

May they rest in peace,
and rise in glory.

THE SIGN OF PEACE

The peace of the Lord be with you always
And with thy spirit.

We SIT for the announcements.

OFFERTORY

*Our offerings are collected via our Give as
You Live page or using the card reader on the
piano at the back of church.*

OFFERTORY SENTENCE [EG 706]

The Angel of the Lord tarrieth round about
them that fear him, and delivereth them: O
taste and see how gracious the Lord is.

Organ solo:

Antiphon III: Nigra sum, sed formosa
(*Fifteen Antiphons*) Marcel Dupré

Liturgy of the Sacrament

PRAYER OVER THE GIFTS

THE GREAT THANKSGIVING

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God,

Preface of the Lord's Day may be used

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

SANCTUS AND BENEDICTUS

Short Mass in C *RR Terry*

We remain standing as able as the priest continues the Great Thanksgiving:

All glory and thanksgiving be to thee, almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who, by his own oblation of himself once offered, made a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again.

For, in the night that he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body, which is given for you.

Do this in remembrance of me.

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this,
for this is my Blood of the new testament,
Which is shed for you and for many
for the remission of sins.

Do this as oft as ye shall drink it
in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son, our Saviour Jesus Christ, we thy humble servants do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same, and looking for his coming again with power and great glory.

And we thine unworthy servants beseech thee, most merciful Father, to hear us, and to

✠ send thy Holy Spirit upon us
and upon these thy gifts and creatures
of bread and wine,
that, being blessed and hallowed
by his life-giving power,
they may become the Body and Blood
of thy most dearly beloved Son,

to the end that all who shall receive the same may be sanctified both in body and soul, and preserved unto everlasting life.

And we earnestly desire thy fatherly goodness, mercifully to accept this
our sacrifice of praise and thanksgiving.

And here we humbly offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee, beseeching thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord:

by whom, and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father almighty, world without end. **Amen**

*We now KNEEL to prepare for Holy
Communion.*

As our Saviour Christ hath commanded and
taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.**

The priest says:

Deliver us, Lord, from every evil and grant us
peace in our day; in your mercy keep us free
from sin and protect us from all anxiety as we
wait in joyful hope for the coming of our
Saviour Jesus Christ, who is Lord for ever and
ever. **Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of
Christ.

**Though we are many, we are one body, for
we all share in one bread.**

HOLY COMMUNION

The following prayer may be said by all:

**We do not presume
to come to this thy holy table, O merciful
Lord,
trusting in our own righteousness,**

**but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under
thy table.
But thou art the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the Flesh of thy dear Son Jesus
Christ,
and to drink his Blood,
that our sinful bodies may be made clean
by his most sacred Body,
and our souls washed
through his most precious Blood,
and that we may evermore dwell in him,
and he in us. Amen.**

*The priest invites the people to share in the
Body and Blood:*

Behold the Lamb of God,
behold him that taketh away the sins of the
world.

**Lord, I am not worthy,
that thou shouldest come under my roof,
but speak the word only, and my soul shall
be healed.**

COMMUNION SENTENCE [EG 760]

The Bread that I will give is my flesh: which I
will give for the life of the world.

AGNUS DEI

Short Mass in C *RR Terry*

COMMUNION HYMN — NEH 282

1 Faithful Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen.

2 Hold me fast, and guide me
In the narrow way;
So, with thee beside me,
I shall never stray.

3 Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.

4 Hallow every pleasure,
Every gift and pain;
Be thyself my treasure,
Though none else I gain.

5 Day by day prepare me
As thou seest best,
Then let angels bear me
To thy promised rest.

PRAYER AFTER COMMUNION

We STAND for the Prayer after Communion.

Give thanks unto the Lord for he is gracious;

And his mercy endures for ever.

All say together.

Father,

**your steadfast purpose is the completion of
all things in your Son.**

**May we who have received the pledges of
the kingdom,**

**live by faith, walk in hope and be renewed
in love,**

until the world reflects your glory

and you are all in all;

through Jesus Christ our Lord. Amen.

FINAL HYMN - NEH 393

1 Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

2 Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

3 Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

BLESSING AND DISMISSAL

The Lord be with you

And with thy spirit.

The blessing of God Almighty, the Father ☩, the Son, and the Holy Spirit, be amongst you and remain with you always.

Amen

Go in peace to love and serve the Lord

Thanks be to God.

ORGAN VOLUNTARY

Antiphon I: Dum esset rex in accubitu suo
(*Fifteen Antiphons*) Marcel Dupré

Notices

Old Saint Paul's

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Services

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