



The Ordination of
Dr Jaime Wright
as Deacon
2 May 2021

Pontifical High Mass
at 3:30pm



Welcome to Old Saint Paul's

An induction loop is fitted
to assist those with hearing difficulties.

Please join in with the parts printed in **bold**.
We stand as able and face the altar when the
choir begins the Introit

INTROIT

1 Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

2 Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

3 Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

4 Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

Veni, creator Spiritus (plainchant)

ENTRANCE HYMN NEH 322

1 Pour out thy Spirit from on high;
Lord, thine assembled servants bless;
Graces and gifts to each supply,
And clothe thy priests with righteousness.

2 Within the temple when they stand,
To teach the truth, as taught by thee,
Saviour, like stars in thy right hand
May all thy Church's pastors be.

3 Wisdom, and zeal, and faith impart,
Firmness with meekness, from above,
To bear thy people on their heart,
And love the souls whom thou dost love:

4 To watch, and pray, and never faint,
By day and night, strict guard to keep,
To warn the sinner, cheer the saint,
Nourish thy lambs, and feed thy sheep.

5 Then, when their work is finished here,
May they in hope their charge resign;
When the Chief Shepherd shall appear,
O God, may they and we be thine.

PREPARATION

In the Name of the Father
and of the Son and of the Holy Spirit. **Amen.**

I will go unto the altar of God.
Even unto the God of my joy and gladness
Our help is in the Name of the Lord.
Who hath made heaven and earth.

**We confess to God Almighty,
the Father, the Son, and the Holy Spirit,
that we have sinned in thought, word, and
deed, through our own grievous fault.
Wherefore we pray God to have mercy
upon us.
Almighty God have mercy upon us, forgive
us all our sins and deliver us from evil,
confirm and strengthen us in all goodness,
and bring us to life everlasting.
Amen.**

May the Almighty and merciful Lord grant
unto you pardon and remission of all
your sins, time for true repentance,
amendment of life, and the grace and
comfort of the Holy Spirit.

Amen.

**Almighty God, unto whom all hearts be
open, all desires known, and from whom no
secrets are hid: cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and
worthily magnify thy holy Name; through
Christ our Lord. Amen.**

KYRIE

St Anne Mass *James MacMillan*

GLORIA

An Anglican Folk Mass *Martin Shaw*

Glory be to God in the highest, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty; and to thee, O God, the only-begotten Son Jesu Christ; and to thee, O God, the Holy Ghost.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, who takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Standing as you are able, the Bishop says the Collect, beginning

The Lord be with you.

And with thy spirit.

Almighty and everliving God, by whose Spirit the whole body of thy faithful people is governed and sanctified: hear our prayer which we offer for all members of thy holy Church; that in their vocation and ministry they may serve thee in holiness and truth to the glory of thy Name; through our Lord and Saviour Jesus Christ.

Amen.

Liturgy of the Word

FIRST READING Isaiah 58.6-8

At the end the reader says

The Word of the Lord. **Thanks be to God.**

Silence is kept.

RESPONSORIAL PSALM 145.10-18

Response:



You op - en wide_ your hand, O Lord,



and sat - is - fy_ our needs.

All your works praise you, O Lord, *

and your faithful servants bless you.

They make known the glory of your kingdom *

and speak of your power;

That the peoples may know of your power *

and the glorious splendour of your kingdom.

Response.

Your kingdom is an everlasting kingdom; *

your dominion endures through out all ages.

The Lord is faithful in all his words *

and merciful in all his deeds.

The Lord upholds all those who fall; *

he lifts up those who are bowed down.

Response.

The eyes of all wait upon you, O Lord, *

and you give them their food in due season.

The Lord is righteous in all his ways *

and loving in all his works.

The Lord is near to those who call upon him, *

to all who call up on him faithfully.

Response.

SECOND READING Rom. 12.1-13

At the end the reader says

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (Jn 12:26)

Alleluia, alleluia, alleluia!

Whoever serves me must follow me, and
where I am, there also will my servant be.

Alleluia, alleluia, alleluia!

GOSPEL John 13.1-17

The Lord be with you. **And with thy spirit.**

After the announcement of the Gospel the people reply:

Glory be to thee, O Lord.

At the end of the Gospel:

The Gospel of the Lord

Praise be to thee, O Christ

SERMON

Fr David Paton-Williams

ORDINATION

Presentation of the Candidate

The candidate is presented by a deacon or presbyter and a lay person of the diocese.

Presenters: Bishop, we present to you Jaime, who is commended by those in this Church who know her and by those who have taught and prepared her. We therefore ask you to ordain Jaime to serve in the Order of Deacons.

Response of the Bishop

We SIT, except the candidate.

Bishop: The Church is the People of God, the Body of Christ and the dwelling of the Holy Spirit. It is built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone.

In baptism every disciple is called to make Jesus known as Saviour and Lord and to share his work in renewing the world. Some by ordination are given particular tasks.

Deacons share with the bishop and presbyters in the ministry of word and sacrament and in works of love.

In a distinctive way deacons are a sign of the proclamation and humility which mark all

service offered in the name of Christ, bearing witness to the Lord who laid aside all claims of dignity, assumed the nature of a slave and accepted death on a cross.

In the name of the Church, deacons are sent to declare the kingdom of God and to care for those in need, serving God and the world after the pattern of Christ. They have a commitment to outreach and witness, advocacy and prophecy, flowing from their ministry of caring for the poor, needy and sick, and of seeking out all who know their need of God. They are called to build bridges between the Church and the world, and to be an expression of the unconditional love of God.

To fulfil such a task is not in human power but depends upon the grace of God, to whom we now pray.

Silent prayer, followed by

either God our Father, you will that all should be saved and come to the knowledge of your truth: send labourers into your harvest that the Gospel may be proclaimed in word and deed; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Declaration of the Candidate

We SIT. The candidate stands before the Bishop.

Bishop: Jaime, before you are admitted to the Order of Deacons, you must publicly declare that you intend to fulfil the duties of that office as the Church requires. I therefore ask you:

Do you trust that you are truly called by God to serve as a deacon in the Church?

Answer: I do.

Bishop: Will you be a diligent minister of the Word of God, proclaiming the Gospel of the kingdom?

Answer: By the help of God, I will.

Bishop: Will you respect the pastoral direction, leadership and guidance of your bishop?

Answer: By the help of God, I will.

Bishop: Will you, as a deacon in the Church of God, be ready to help and serve those in need seeing in them the Lord Jesus Christ?

Answer: By the help of God, I will.

Bishop: Will you devote yourself to prayer, to reading the Holy Scriptures and to all studies that will increase your faith and deepen your understanding of the truth?

Answer: By the help of God, I will.

Bishop: Will you, in all your dealings with others, in the life of the Church and in your home, seek to show an example of obedience to the way of Christ?

Answer: By the help of God, I will.

Bishop: May the Lord who has called you to this work, and given you the will to undertake it, also give you grace to perform it.

People: Amen.

The Assent of the People

We STAND.

Bishop: Do you the people of God in this place, trust that Jaime is truly called by God to serve as a deacon in the Church?

People: We do.

The Calling of the Candidate

Bishop: In the name of the Holy Spirit and of the Church of Christ we call you to serve in the Order of Deacons.

Do you accept this call?

Answer: I do.

The Prayer of the People

Litany

God the Father,
have mercy on us.

God the Son,
have mercy on us.

God the Holy Spirit,
have mercy on us.

Holy, blessed and glorious Trinity,
have mercy on us

By the greatness of your love,
good Lord, deliver us.

By your coming in the flesh,
good Lord, deliver us.

By your dying for your people,
good Lord, deliver us.

By your rising to new life,
good Lord, deliver us.

By your gift of the Spirit,
good Lord, deliver us.

By the prayers of the whole company of
Heaven,
draw us to yourself.

As you called Mary to be the Mother of the
Lord,
sanctify our wills.

As you were glorified in Ninian, bringer of
good tidings,
lighten our darkness.

As you empowered Columba, apostle of our
land,
strengthen our weakness.

As you received the worship of Kentigern,
Mungo the loved one,
deepen our love.

As you advanced your kingdom through the
work of Margaret,
Mother and Queen,
fill us with zeal.

As you built up this church by the witness of
blessed Paul,
renew us in faith.

Guide and protect your Church, fill us with
love and truth and grant us that unity which
is your will.
Lord, hear our prayer.

Make us bold to preach the Gospel in all the
world and to make disciples of all the
nations.
Lord, hear our prayer.

Enlighten your ministers with understanding
and bless Jaime now to be made deacon.
Lord, hear our prayer.

May Jaime be an instrument of your peace,
a proclaimer of your truth,
a bearer of your love.
Lord, hear our prayer.

May all your people hear and receive your
word
and bring forth the fruit of the Spirit.
Lord, hear our prayer.

Uphold the weak
raise up those who fall
and strengthen us all by your power.
Lord, hear our prayer.

Thanks and glory be to you, O holy Trinity,
for calling us to your service
to a heritage so great,
a life so rich,
a salvation so dearly bought.
All glory be to you, O Lord.

The Ordination Prayer

Bishop: Father of all,
your only Son, our Lord Jesus Christ,
came among us in humility,
proclaiming a kingdom of justice, love and
peace,
in which the greatest are those who serve.
Through every age he sends his Spirit
to fill those whom he has chosen,
to equip his people for ministry,
and to build up his body, the Church.

You have called your servant Jaime.

*The Bishop lays hands on the head of the
candidate*

Pour now upon her your Spirit
and make her a deacon in your Church;
send her to follow your beloved Servant,
Jesus,
who washed the feet of his disciples;
that she may proclaim your love
in word and deed,
and lead your people
in the service of your kingdom.

May Jaime be holy, disciplined and sincere;
and her words and actions
declare your truth,
and her life shine with
the glory of our Lord Jesus Christ;
who with you and the Holy Spirit
lives and reigns, one God, for ever and ever.

People: Amen.

*The deacon is vested according to custom,
and is presented with the Book of the Gospels
or the New Testament as the symbol of
diaconal ministry.*

THE SIGN OF PEACE

The peace of the Lord be with you always
And with thy spirit.

OFFERTORY

Our offerings are collected via our Give as You Live page or using the card reader on the piano at the back of church.

OFFERTORY HYMN NEH271

1 Alleluya, sing to Jesus,
His the scepter, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

2 Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

3 Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

4 Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Liturgy of the Sacrament

PRAYER OVER THE GIFTS

THE GREAT THANKSGIVING

The Lord be with you. **And with thy spirit.**
Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God,

Preface of Ordination may be used

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

SANCTUS

St Anne Mass *James MacMillan*

We remain standing as able as the Bishop continues the Great Thanksgiving:

All glory and thanksgiving be to thee, almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who, by his own oblation of himself once offered, made a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again.

For, in the night that he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body, which is given for you.

Do this in remembrance of me.

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this,
for this is my Blood of the new testament,
Which is shed for you and for many
for the remission of sins.

Do this as oft as ye shall drink it
in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son, our Saviour Jesus Christ, we thy humble servants do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same, and looking for his coming again with power and great glory.

And we thine unworthy servants beseech thee, most merciful Father, to hear us, and to

✠ send thy Holy Spirit upon us
and upon these thy gifts and creatures
of bread and wine,
that, being blessed and hallowed
by his life-giving power,
they may become the Body and Blood
of thy most dearly beloved Son,
to the end that all who shall receive the
same may be sanctified both in body and
soul, and preserved unto everlasting life.
And we earnestly desire thy fatherly
goodness, mercifully to accept this
our sacrifice of praise and thanksgiving.

And here we humbly offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee, beseeching thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord: by whom, and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father almighty, world without end.

Amen

We now KNEEL to prepare for Holy Communion.

As our Saviour Christ hath commanded and taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.**

The Bishop says:

Deliver us, Lord, from every evil and grant us peace in our day; in your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour Jesus Christ, who is Lord for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

Though we are many, we are one body, for we all share in one bread.

HOLY COMMUNION

The following prayer may be said by all:

**We do not presume
to come to this thy holy table, O merciful
Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under
thy table.
But thou art the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the Flesh of thy dear Son Jesus
Christ,
and to drink his Blood,
that our sinful bodies may be made clean
by his most sacred Body,
and our souls washed
through his most precious Blood,
and that we may evermore dwell in him,
and he in us. Amen.**

*The Bishop invites the people to share in the
Body and Blood:*

Behold the Lamb of God,
behold him that taketh away the sins of the
world.

**Lord, I am not worthy,
that thou shouldest come under my roof,
but speak the word only, and my soul shall
be healed.**

AGNUS DEI

St Anne Mass James MacMillan

COMMUNION HYMN 295

1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

2 King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

3 Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

4 At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

PRAYER AFTER COMMUNION

We STAND for the Prayer after Communion.

Give thanks unto the Lord for he is gracious;
And his mercy endures for ever.

All say together.

Father,
your steadfast purpose is the completion of
all things in your Son.
May we who have received the pledges of
the kingdom,
live by faith, walk in hope and be renewed
in love,
until the world reflects your glory
and you are all in all;
through Jesus Christ our Lord. Amen.

FINAL HYMN - NEH 394

1 Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

2 Let all the world in every corner sing,
My God and King!
The church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

BLESSING AND DISMISSAL

The Lord be with you
And with thy spirit.

Blessed be the name of the Lord.
Now and for ever.

Our help is in the name of the Lord.
Who made heaven and earth.

... and the blessing of God Almighty, the
Father ✠, the Son, and the Holy Spirit, be
amongst you and remain with you always.
Amen

Go forth in peace, alleluia, alleluia
Thanks be to God, alleluia, alleluia

ORGAN VOLUNTARY

Concerto in C del Sigr. Meck: Allegro
arr. JG Walther

Live Streaming

Most of our services are live streamed to allow participation by those who cannot attend in person. The live stream broadcast is also available to watch on demand on our social media channels, for viewing at a later date. Very little of the live stream focuses specifically on the congregation, but at certain times some parts of the congregation will be visible to viewers. If you do not wish to be identifiable on our live stream, there are seats in the Lady Chapel which will not be filmed. Please ask a Welcomer or other church volunteer for directions if needed.

Old Saint Paul's

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Services

Please check our website for services and times – these may be subject to change with current restrictions.

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