



Fifth Sunday of Easter

2nd May 2021

High Mass

at 10:30am



Welcome to Old Saint Paul's

An induction loop is fitted
to assist those with hearing difficulties.

*Please join in with the parts printed in **bold**.*

We stand as able and face the altar when the choir begins the Introit

INTROIT [EG 687]

O sing unto the Lord a new song, alleluia;
for the Lord hath done marvellous things,
alleluia : in the sight of the nations hath he
shewed his righteous judgements, alleluia.
With his own right hand, and with his holy
arm : hath he gotten himself the victory.

Psalm 98

ENTRANCE HYMN

NEH 118

1 The Lord is risen indeed!
Now is his work performed;
Now is the mighty Captive freed,
And death's strong castle stormed.

2 The Lord is risen indeed!
Then hell has lost his prey;
With him is risen the ransomed seed
To reign in endless day.

3 The Lord is risen indeed!
He lives, to die no more;
He lives, the sinner's cause to plead,
Whose curse and shame he bore.

PREPARATION

In the Name of the Father
and of the Son and of the Holy Spirit. **Amen.**

I will go unto the altar of God.
Even unto the God of my joy and gladness
Our help is in the Name of the Lord.
Who hath made heaven and earth.

**We confess to God Almighty,
the Father, the Son, and the Holy Spirit,**

that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

Almighty God have mercy upon us, forgive us all our sins and deliver us from evil, confirm and strengthen us in all goodness, and bring us to life everlasting.

Amen.

May the Almighty and merciful Lord grant unto you pardon and remission of all your sins, time for true repentance, amendment of life, and the grace and comfort of the Holy Spirit.

Amen.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

KYRIE

Missa Cantoris

Helen Williams

GLORIA

An Anglican Folk Mass *Martin Shaw*

Glory be to God in the highest, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty; and to thee, O God, the only-begotten Son Jesu Christ; and to thee, O God, the Holy Ghost.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, who takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Standing as you are able, the priest says the Collect, beginning

The Lord be with you.

And with thy spirit.

O God,
who alone can bring harmony
to the minds of thy faithful people:
grant us grace to love the things thou
dost command,
and to desire the things thou dost
promise;
that, amid the uncertain changes of this
world,
our hearts may be firmly fixed
where true joys are to be found;
through Jesus Christ, our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, world without end.

Liturgy of the Word

FIRST READING Acts 8.26-40

At the end the reader says

The Word of the Lord. **Thanks be to God.**

Silence is kept.

RESPONSORIAL PSALM 22.25-31

Response:



All the ends of the earth shall turn to you, O Lord.

My praise is of the LORD in the great assembly; *
I will perform my vows in the presence of those
who worship him.

The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
“May your heart live for ever!”

Response.

All the ends of the earth shall remember
and turn to the LORD, *

and all the families of the nations shall bow before
him.

For kingship belongs to the LORD; *
he rules over the nations.

To him alone all who sleep in the earth bow down in
worship; *

all who go down to the dust fall before him.

Response.

My soul shall live for him;

my descendants shall serve him; *

they shall be known as the LORD's for ever.

They shall come and make known to a people yet
unborn *

the saving deeds that he has done.

Response.

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia!

Abide in me as I abide in you. *

Those who abide in me bear much fruit.

Alleluia, alleluia, alleluia!

GOSPEL John 15.1-8

The Lord be with you. **And with thy spirit.**

*After the announcement of the Gospel the
people reply:*

Glory be to thee, O Lord.

At the end of the Gospel:

The Gospel of the Lord

Praise be to thee, O Christ

SERMON

Fr John McLuckie

THE CREED

An Anglican Folk Mass *Martin Shaw*

Priest

I believe in one God,

the Father almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all
worlds,
God of God, Light of Light,

very God of very God,
begotten, not made,
being of one substance with the
Father,
by whom all things were made;
who for us and for our salvation
came down from heaven,

*(all bow during the following two
lines)*

and was incarnate by the Holy Ghost
and the Virgin Mary,
and was made man;
and was crucified also for us under
Pontius Pilate;
he suffered and was buried,
and the third day he rose again
according to the scriptures,
and ascended into heaven,
and sitteth on the right hand of the
Father;
and he shall come again with glory
to judge both the quick and the
dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father;
who with the Father and the Son
together
is worshipped and glorified;
who spake by the prophets.
And I believe one Holy Catholic and
Apostolic Church.
I acknowledge one Baptism for the
remission of sins.
And I look for the resurrection of the
dead,
and the life of the world to
come. Amen.

PRAYERS OF INTERCESSION

*for the world and its peoples,
for those who suffer and those in need,
for the Church and its members, including the
Departed.*

We respond with

Lord, hear us, or Lord, in your mercy,
Lord, graciously hear us. hear our prayer.

May they rest in peace,
and rise in glory.

THE SIGN OF PEACE

The peace of the Lord be with you always
And with thy spirit.

We SIT for the announcements.

OFFERTORY

*Our offerings are collected via our Give as You
Live page or using the card reader on the
piano at the back of church.*

OFFERTORY ANTHEM

Exult

Lord, how great are thy deeds,
O Lord it is good to give thee thanks to sing
psalms to thy name
O most High
Thy Acts O Lord fill me with exultation
How great are Thy deeds
How fathomless Thy thoughts
How great are Thy deeds
O Lord most High
It is good to give thee thanks to sing psalms
to thy name
O most High to declare thy love in thy
morning and thy constancy every night
to the music of a ten-stringed lute
to the sounding chords of a harp
Thy Acts O Lord fill me with exultation
I shout! in triumph at thy mighty deeds.

Music: *Alison Bauld*; text: Psalm 92

OFFERTORY HYMN NEH 121

1 This joyful Eastertide,
Away with sin and sorrow.
My Love, the Crucified,
Hath sprung to life this morrow:

*Had Christ, who once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen.*

2 My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number:

3 Death's flood hath lost his chill,
Since Jesus crossed the river:
Lover of souls, from ill
My passing soul deliver:

Liturgy of the Sacrament

PRAYER OVER THE GIFTS

THE GREAT THANKSGIVING

The Lord be with you. **And with thy spirit.**
Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty,
that we should at all times and in all places
give thanks unto thee, O Lord, holy Father,
almighty, everlasting God,

Preface of the season may be used

Therefore with angels and archangels, and
with all the company of heaven, we laud and
magnify thy glorious name, evermore
praising thee and saying:

SANCTUS

Missa Cantoris

Helen Williams

We remain standing as able as the priest continues the Great Thanksgiving:

All glory and thanksgiving be to thee, almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who, by his own oblation of himself once offered, made a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again.

For, in the night that he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body, which is given for you.

Do this in remembrance of me.

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this,
for this is my Blood of the new testament,
Which is shed for you and for many
for the remission of sins.

Do this as oft as ye shall drink it
in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son, our Saviour Jesus Christ, we thy humble servants do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable

benefits procured unto us by the same, and looking for his coming again with power and great glory.

And we thine unworthy servants beseech thee, most merciful Father, to hear us, and to

✠ send thy Holy Spirit upon us

and upon these thy gifts and creatures

of bread and wine,

that, being blessed and hallowed

by his life-giving power,

they may become the Body and Blood

of thy most dearly beloved Son,

to the end that all who shall receive the same may be sanctified both in body and soul, and preserved unto everlasting life.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving.

And here we humbly offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee, beseeching thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord:

by whom, and with whom,

in the unity of the Holy Spirit,

all honour and glory be unto thee,

O Father almighty, world without end.

Amen

We now KNEEL to prepare for Holy Communion.

As our Saviour Christ hath commanded and taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

**but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.**

The priest says:

Deliver us, Lord, from every evil and grant us peace in our day; in your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour Jesus Christ, who is Lord for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

Though we are many, we are one body, for we all share in one bread.

HOLY COMMUNION

The following prayer may be said by all:

**We do not presume
to come to this thy holy table, O merciful
Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under
thy table.
But thou art the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the Flesh of thy dear Son Jesus
Christ,
and to drink his Blood,
that our sinful bodies may be made clean
by his most sacred Body,
and our souls washed
through his most precious Blood,
and that we may evermore dwell in him,
and he in us. Amen.**

*The priest invites the people to share in the
Body and Blood:*

Behold the Lamb of God,
behold him that taketh away the sins of the
world.

**Lord, I am not worthy,
that thou shouldest come under my roof,
but speak the word only, and my soul shall
be healed.**

AGNUS DEI

Missa Cantoris

Helen Williams

COMMUNION HYMN NEH 108

1 Hail, Easter bright, in glory dight!
Ye heavens, laugh and sing:
Since Christ our light uprose by night,
Let carols greet the King.

2 The work of death has been reversed
By Jesus' victory:
And mortals from their prison burst
To his new life, and free.

3 Was ever such a battle won?
By loss, the victor's gain:
And he who held the reed of scorn,
A sceptre doth obtain.

4 Then sing of hymn who rose from death,
Sing forth with heart and voice!
In Christ, our sun, our life, our light,
Let earth and heaven rejoice.

PRAYER AFTER COMMUNION

We STAND for the Prayer after Communion.

Give thanks unto the Lord for he is gracious;
And his mercy endures for ever.

All say together.

**Father of all, we give you thanks and praise
that when we were still far off you met us
in your Son and brought us home. Dying
and living, he declared your love, gave us
grace, and**

opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord.
Amen.

FINAL HYMN - NEH 440

1 PRAISE to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

2 Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

6 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

BLESSING AND DISMISSAL

The Lord be with you
And with thy spirit.

The blessing of God Almighty, the Father ✠, the Son, and the Holy Spirit, be amongst you and remain with you always.

Amen

(The following not the congregation)

Go forth in peace. Al - le - lu - ia!
Thanks be to God. Al - le - lu - ia!

Al - le - - lu - ia. _____
Al - le - - lu - ia. _____

The image shows two staves of musical notation in G minor. The first staff contains the melody for 'Go forth in peace. Al-le-lu-ia!' and 'Thanks be to God. Al-le-lu-ia!'. The second staff contains the melody for 'Al-le-lu-ia' with a long note on 'ia' and a dotted line. The lyrics are written below the notes.

ORGAN VOLUNTARY

Chorale prelude: 'Lobet den Herrn'
Johanna Senfter

Next week's readings

Acts 10.44-48, John 15.9-17

Notices

Evensong and Benediction

6.30pm this evening

Live Streaming

Most of our services are live streamed to allow participation by those who cannot attend in person. The live stream broadcast is also available to watch on demand on our social media channels, for viewing at a later date. Very little of the live stream focuses specifically on the congregation, but at certain times some parts of the congregation will be visible to viewers. If you do not wish to be identifiable on our live stream, there are seats in the Lady Chapel which will not be filmed. Please ask a Welcomer or other church volunteer for directions if needed.

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Services

Please check our website for services and times – these may be subject to change with current restrictions.

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