



**The Seventh Sunday after
Pentecost**
11 July 2021

High Mass
at 10:30am



Welcome to Old Saint Paul's
An induction loop is fitted
to assist those with hearing difficulties.

*Please join in with the parts printed in **bold**.*

We stand as able and face the altar when the choir begins the Introit

INTROIT [EG 698]

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One : O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever.

Unto thee will I cry, O Lord, my God, be not silent unto me : lest, if thou make as though thou hearest not, I become like them that go down into the pit.

Psalm 28

ENTRANCE HYMN NEH 233

1 Glory to thee, who safe hast kept
And hast refreshed me whilst I slept;
Grant, Lord, when I from death shall wake
I may of endless light partake.

2 Wake, and lift up thyself, my heart,
And with the angels bear thy part,
Who all night long unwearied sing
High praise to the eternal King.

3 Lord, I my vows to thee renew;
Scatter my sins as morning dew;
Guard my first springs of thought and will,
And with thyself my spirit fill.

4 Direct, control, suggest, this day
All I design, or do, or say;
That all my powers, with all their might,
In thy sole glory may unite.

5 Praise God, from whom all blessings flow,
Praise him all creatures here below,
Praise him above, y heavenly host,
Praise Father, Son, and Holy Ghost. Amen.

PREPARATION

In the Name of the Father
and of the Son and of the Holy Spirit. **Amen.**

I will go unto the altar of God.

Even unto the God of my joy and gladness

Our help is in the Name of the Lord.
Who hath made heaven and earth.
We confess to God Almighty,
the Father, the Son, and the Holy Spirit,
that we have sinned in thought, word, and
deed, through our own grievous fault.
Wherefore we pray God to have mercy
upon us.
Almighty God have mercy upon us, forgive
us all our sins and deliver us from evil,
confirm and strengthen us in all goodness,
and bring us to life everlasting.
Amen.

May the Almighty and merciful Lord grant
unto you pardon and remission of all
your sins, time for true repentance,
amendment of life, and the grace and
comfort of the Holy Spirit.

Amen.

Almighty God, unto whom all hearts be
open, all desires known, and from whom no
secrets are hid: cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and
worthily magnify thy holy Name; through
Christ our Lord. Amen.

KYRIE

Communion service in G *Francis Jackson*

GLORIA

An Anglican Folk Mass *Martin Shaw*

Glory be to God in the highest, and in earth
peace, good will towards all. We praise thee,
we bless thee, we worship thee, we glorify
thee, we give thanks to thee for thy great
glory, O Lord God, heavenly King, God the
Father Almighty; and to thee, O God, the
only-begotten Son Jesu Christ; and to thee,
O God, the Holy Ghost.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
who takest away the sins of the world, have
mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Standing as you are able, the priest says the Collect, beginning

The Lord be with you.

And with thy spirit.

O God,
who hast prepared for them that love thee
good things no eye hath seen:
pour into our hearts such love of thee,
that, by loving thee in all things
and above all things,
we may be worthy of thy promises,
which surpass all we can desire;
through Jesus Christ, our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, world without end.

Liturgy of the Word

FIRST READING Amos 7.7-15

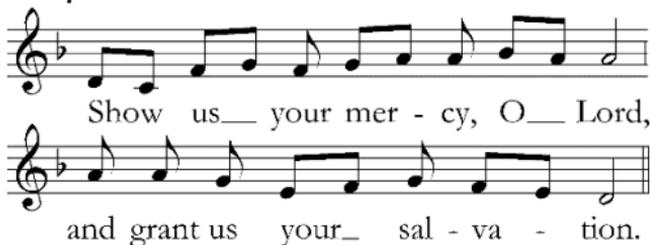
At the end the reader says

The Word of the Lord. **Thanks be to God.**

Silence is kept.

RESPONSORIAL PSALM 85.8-13

Response:



Two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of the response, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Show us your mer - cy, O Lord,
and grant us your sal - va - tion.

I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful
people
and to those who turn their hearts to him.
Truly, his salvation is very near to those who
fear him, *
that his glory may dwell in our land.

Response.

Mercy and truth have met together; *
righteousness and peace have kissed each
other.

Truth shall spring up from the earth, *
and righteousness shall look down from
heaven.

Response.

The LORD will indeed grant prosperity, *
and our land will yield its increase.
Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Response.

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia!

Blessed are those who are persecuted
for righteousness' sake, *
for theirs is the kingdom of heaven.

Alleluia, alleluia, alleluia!

GOSPEL

Mark 6.14-29

The Lord be with you. **And with thy spirit.**

*After the announcement of the Gospel the
people reply:*

Glory be to thee, O Lord.

At the end of the Gospel:

The Gospel of the Lord

Praise be to thee, O Christ

SERMON

Fr John McLuckie

THE CREED

An Anglican Folk Mass *Martin Shaw*

Priest

I believe in one God,

the Father almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all
worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the
Father,
by whom all things were made;
who for us and for our salvation
came down from heaven,

*(all bow during the following two
lines)*

and was incarnate by the Holy Ghost
and the Virgin Mary,
and was made human;
and was crucified also for us under
Pontius Pilate;
he suffered and was buried,
and the third day he rose again
according to the scriptures,
and ascended into heaven,
and sitteth on the right hand of the
Father;
and he shall come again with glory
to judge both the quick and the
dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father;
who with the Father and the Son
together
is worshipped and glorified;

who spake by the prophets.
And I believe one Holy Catholic and
Apostolic Church.
I acknowledge one Baptism for the
remission of sins.
And I look for the resurrection of the
dead,
and the life of the world to
come. Amen.

PRAYERS OF INTERCESSION

*for the world and its peoples,
for those who suffer and those in need,
for the Church and its members, including the
Departed.*

We respond with

Lord, hear us, or Lord, in your mercy,
Lord, graciously hear us. hear our prayer.

May they rest in peace,
and rise in glory.

THE SIGN OF PEACE

The peace of the Lord be with you always
And with thy spirit.

We SIT for the announcements.

OFFERTORY

*Our offerings are collected via our Give as You
Live page or using the card reader on the
piano at the back of church.*

OFFERTORY ANTHEM

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The church with psalms must shout,

No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

text: *George Herbert*

music: *Greta Tomlins*

OFFERTORY HYMN NEH 354

1 Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

2 O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid the rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

3 O sacred Spirit, who didst brood
Upon the chaos dark and rude,
And bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

4 O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.

Liturgy of the Sacrament

PRAYER OVER THE GIFTS

THE GREAT THANKSGIVING

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God,

Preface of the season may be used

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

SANCTUS

Communion service in G *Francis Jackson*

We remain standing as able as the priest continues the Great Thanksgiving:

All glory and thanksgiving be to thee, almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who, by his own oblation of himself once offered, made a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again.

For, in the night that he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body, which is given for you.

Do this in remembrance of me.

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this,

for this is my Blood of the new testament,

Which is shed for you and for many

for the remission of sins.

Do this as oft as ye shall drink it
in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son, our Saviour Jesus Christ, we thy humble servants do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same, and looking for his coming again with power and great glory.

And we thine unworthy servants beseech thee, most merciful Father, to hear us, and to

✠ send thy Holy Spirit upon us

and upon these thy gifts and creatures of bread and wine,
that, being blessed and hallowed by his life-giving power,
they may become the Body and Blood of thy most dearly beloved Son,

to the end that all who shall receive the same may be sanctified both in body and soul, and preserved unto everlasting life.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving.

And here we humbly offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee, beseeching thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord:

by whom, and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,

O Father almighty, world without end.

Amen

We now KNEEL to prepare for Holy Communion.

As our Saviour Christ hath commanded and taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against
us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.**

The priest says:

Deliver us, Lord, from every evil and grant us peace in our day; in your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour Jesus Christ, who is Lord for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

Though we are many, we are one body, for we all share in one bread.

HOLY COMMUNION

The following prayer may be said by all:

**We do not presume
to come to this thy holy table, O merciful
Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under
thy table.**

**But thou art the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the Flesh of thy dear Son Jesus
Christ,
and to drink his Blood,
that our sinful bodies may be made clean
by his most sacred Body,
and our souls washed
through his most precious Blood,
and that we may evermore dwell in him,
and he in us. Amen.**

*The priest invites the people to share in the
Body and Blood:*

Behold the Lamb of God,
behold him that taketh away the sins of the
world.

**Lord, I am not worthy,
that thou shouldest come under my roof,
but speak the word only, and my soul shall
be healed.**

AGNUS DEI

Communion service in G *Francis Jackson*

COMMUNION HYMN NEH 407

1 Lord, thy word abideth,
And our footsteps guideth;
Who its truth believeth,
Light and joy receiveth.

2 When our foes are near us,
Then thy word doth cheer us,
Word of consolation,
Message of salvation.

3 When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth.

4 Who can tell the pleasure,
Who recount the treasure
By thy word imparted
To the simple-hearted?

5 Word of mercy, giving
Succour to the living;
Word of life, supplying
Comfort to the dying.

6 O that we discerning
Its most holy learning,
Lord, may love and fear thee,
Evermore be near thee!

PRAYER AFTER COMMUNION

We STAND for the Prayer after Communion.

Give thanks unto the Lord for he is gracious;
And his mercy endures for ever.

All say together.

**Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord.
Amen.**

FINAL HYMN - NEH 391

1 King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

2 Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;

And alone, when they replied,
Thou didst hear me.

3 Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee

BLESSING AND DISMISSAL

The Lord be with you

And with thy spirit.

The blessing of God Almighty, the Father ✠,
the Son, and the Holy Spirit, be amongst you
and remain with you always.

Amen

Go in peace to love and serve the Lord

Thanks be to God

ORGAN VOLUNTARY

Tänzerische Weise - Presque Dansant

Erzsébet Szöny

Next week's readings

Jeremiah 23.1-6; Mark 6.30-34, 53-56

Notices

If you would like to learn more about Old Saint Paul's or how to get more involved, please contact us at welcome@osp.org.uk

Choral Evensong

There will be no services of Choral Evensong during July, but these will recommence in August.

“Sunday Coffee”

An OSP Sunday Coffee Drop-in call runs every Sunday on Zoom from 12 noon to 1pm. This can be joined with video and audio or dial-in by phone. To request joining details and instructions, please email sundaycoffeedropin@gmail.com.

Live Streaming

Most of our services are live streamed to allow participation by those who cannot attend in person. The live stream broadcast is also available to watch on demand on our social media channels, for viewing at a later date. Very little of the live stream focuses specifically on the congregation, but at certain times some parts of the congregation will be visible to viewers. If you do not wish to be identifiable on our live stream, there are seats in the Lady Chapel which will not be filmed. Please ask a Welcomer or other church volunteer for directions if needed.

Edinburgh Festival of the Sacred Arts

This runs from 15th-22nd August and involves both John Kitchen and Calum Robertson.

Details can be found at

www.edinburghsacredartsfestival.org

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Services

Please check our website for services and times – these may be subject to change with current restrictions.

osp.org.uk

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